



JUBILEE OF SEMINARIANS AND PRIESTS

23 - 27 June 2025



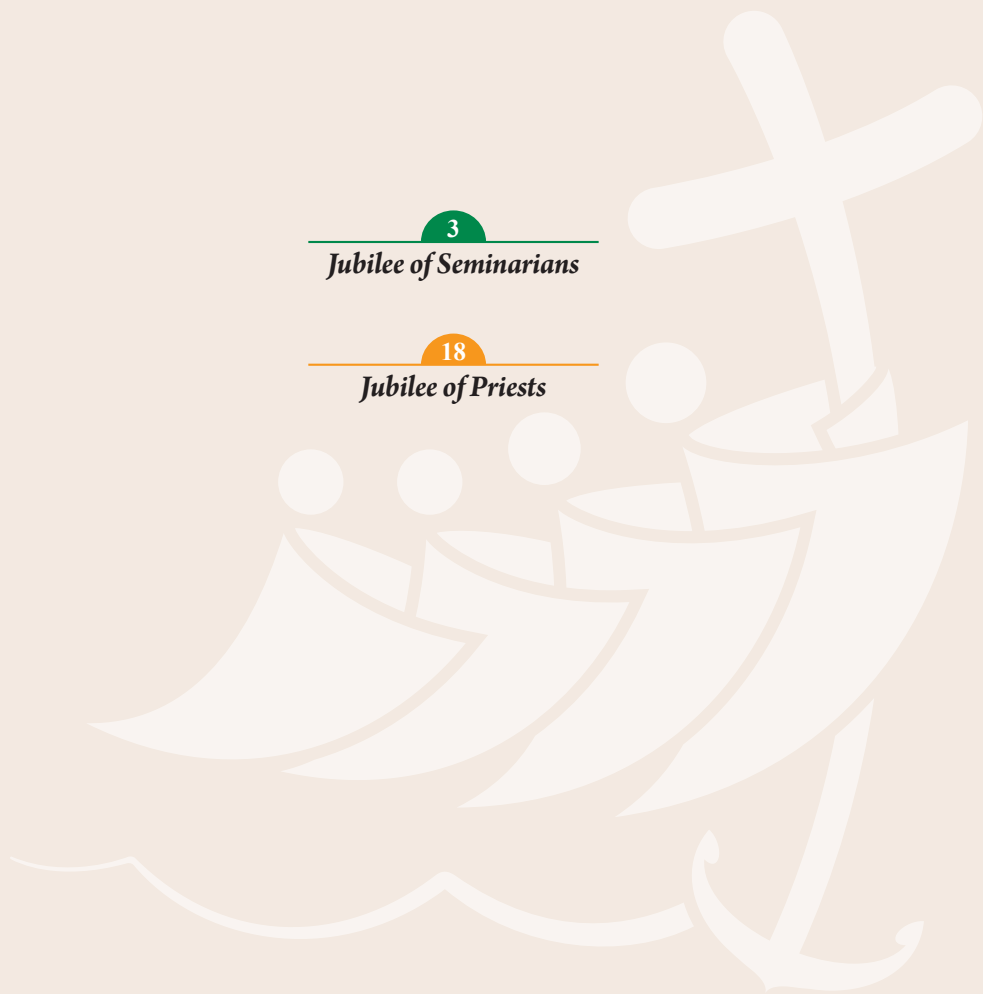
DICASTERIUM PRO EVANGELIZATIONE
SECTIO DE QUAESTIONIBUS FUNDAMENTALIBUS
EVANGELIZATIONIS IN MUNDO

3

Jubilee of Seminarians

18

Jubilee of Priests



JUBILEE OF SEMINARIANS

23-24 June 2025

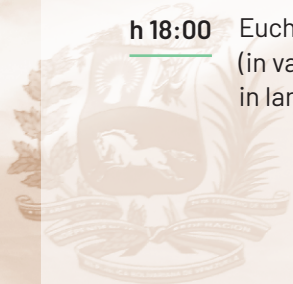
PROGRAM

Monday 23 June

- h 17:00 - 19:30** Prayer of the Holy Rosary and Concert for Vocations
Choir of the Diocese of Rome and Orchestra, directed by Mons. Marco Frisina
(Basilica of St. Paul Outside the Walls)

Tuesday 24 June

- h 8:00 - 10:00** Jubilee pilgrimage to the Holy Door of St. Peter's in the Vatican
(in language groups)
- h 11:00** Catechesis of the Holy Father Leo XIV
- h 18:00** Eucharistic Celebration with the Bishops
(in various Churches of Rome, in language groups)



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Prayer of the Holy Rosary

Hymn

V. O God, come to our aid.

R. O Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Spirit,
as it was in the beginning, is now, and
ever shall be, world without end. Amen.

First Joyful Mystery

The angel announces the birth of Jesus to Mary.

FROM THE GOSPEL ACCORDING TO
LUKE 1,26-28,30-31

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. And he came to her and said, "Greetings, O highly favored one, the Lord is with you!" And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus."

From the Address of Saint John Paul II at the Pontifical Roman Major Seminary (February 16, 1985)

The call is always a mystery: the mystery of the one who calls, the mystery of this divine initiative, and then, of course, the mystery of the response of the one who is called. There are many other voca-

tions, written in Sacred Scripture; some, like the call of the prophets Isaiah and especially Jeremiah, are deeply moving. The call of Peter perhaps stands out from the others from the point of view of the interior, psychological process of the one who was called. It seems like a complete drama: we follow all the phases of the drama of the words, of the events; we see the strength, the attraction of Jesus who calls; we also see the enthusiasm of Simon who is called. Then we see, alongside this strength, this enthusiasm, also the weaknesses, the inadequacies of Simon. This is something which moves us deeply ... to think that our life, before being actually lived, had already been thought of. Thought of with love: and I must above all discover that original thought and that original love which preceded my life being lived.

Pater noster, qui es in cælis:

sanctificétur Nomen Tuum:

advéniat Regnum Tuum:

fiat volúntas Tua, sicut in cælo, et in terra.

Panem nostrum cotidiánum da nobis hódie,

et dimítte nobis débíta nostra,

sicut et nos dimíttimus debitóribus nostris.

et ne nos indúcas in tentatiónem;

sed líbera nos a Malo. Amen.

Ave, Maria, grátia plena,

Dóminus tecum.

Benedícta tu in muliéribus,

*et benedictus fructus ventris tui, Iesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatóribus,
nunc et in hora mortis nostrae. Amen*

Gloria Patri et Filio et Spiritui Sancto.
*Sicut erat in princípío, et nunc et semper
et in sæcula sæculórum. Amen.*

O my Jesus, forgive us our sins, save us
from the fires of hell,
lead all souls to heaven, especially those
most in need of your mercy.

Hymn

Tota pulchra es, Maria.

Et macula originalis non est in Te.

Tu gloria Ierusalem.

Tu laetitia Israel.

Tu honorificentia populi nostri.

Tu advocata peccatorum.

O Maria, O Maria.

Virgo prudentissima.

Mater clementissima.

Ora pro nobis.

Intercede pro nobis.

Ad Dominum Iesum Christum.

Second Joyful Mystery

Mary visits her cousin Elizabeth.

FROM THE GOSPEL ACCORDING TO
LUKE (1,39-40.41B-42.45)

In those days Mary arose and went with haste into the hill country, to a city of Judah. She entered the house of Zechariah and greeted Elizabeth. Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! And blessed is

she who believed that there would be a fulfillment of what was spoken to her from the Lord."

From the Homily of Pope Leo XIV for the Priestly Ordinations (31 May 2025)

We are the People of God. The Second Vatican Council made this awareness clearer, almost anticipating a time in which affiliations would grow weaker, and the awareness of God more rarefied. You bear witness to the fact that God has not grown tired of bringing his children together, diverse though they may be, and of forming them into a dynamic unity. It is not an impulsive action, but rather the gentle breeze that restored hope to the prophet Elijah when he was in despair (cf. 1 Kings 19:12). God's joy is not loud, but it truly changes history and brings us closer to one another. An icon of this mystery is the Visitation, which the Church contemplates on the last day of May. The Magnificat, the song of a people visited by grace, emerges from the encounter between the Virgin Mary and her cousin Elizabeth.

Pater noster... Ave Maria... Gloria Patri...

O my Jesus...

Hymn

Sub tuum praesidium confugimus,
sancta Dei Genetrix.

Nostras deprecationes ne despicias
in necessitatibus,
sed a periculis cunctis
libera nos semper,
Virgo gloriosa et benedicta.

Third Joyful Mystery

Jesus, the son of God, was born of the Virgin Mary .

FROM THE GOSPEL ACCORDING TO
LUKE 2,1.4a.6-7

In those days a decree went out from Caesar Augustus that all the world should be registered. Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem. While they were there, the time came for Mary to give birth. And she gave birth to her firstborn son and wrapped him in swaddling clothes, and laid him in a manger, because there was no place for them in the inn.

From the Message of Pope Francis for the 62nd World Day of Prayer for Vocations (19 March 2025)

A vocation is never a treasure stored away in the heart; rather, it grows and is strengthened within a community that believes, loves and hopes. No one can respond to God's call alone, for all of us need the prayers and support of our brothers and sisters. Dearly beloved, the Church is alive and fruitful when she generates new vocations. Our world looks, often unknowingly, for witnesses of hope who proclaim with their lives that following Christ is a source of true joy. Let us never tire, then, of asking the Lord for new laborers for his harvest, certain that with great love he continues to call them. Dear young people, I entrust your efforts to follow the Lord to the intercession of Mary, Mother of the

Church and Mother of vocations. Keep walking as pilgrims of hope on the path of the Gospel!

Pater noster... Ave Maria... Gloria Patri... O my Jesus...

Hymn

Alma redemptoris mater

Quae pervia caeli porta manes et stella maris
Succurre cadenti surgere qui curat populo
Tu quae genuisti natura mirante
Tuum sanctum genitorem
Virgo prius ac posterius
Gabrielis ab ore sumens illud ave
Peccatorum miserere

Fourth Joyful Mystery

Mary and Joseph present Jesus at the Temple .

FROM THE GOSPEL ACCORDING TO
LUKE 2, 22b.25a.27-28

Mary and Joseph took the child to Jerusalem to present him to the Lord. Now there was a man in Jerusalem whose name was Simeon. Moved by the Spirit, he went into the temple. And when the parents brought in the child Jesus, he took him into his arms and blessed God.

From the Letter of Pope Benedict XVI to Seminarians (18 October 2010)

Anyone who wishes to become a priest must be first and foremost a "man of God". For us God is not some abstract hypothesis; he is not some stranger who left the scene after the "big bang". God has revealed himself in Jesus Christ. In

the face of Jesus Christ we see the face of God. In his words we hear God himself speaking to us. It follows that the most important thing in our path towards priesthood and during the whole of our priestly lives is our personal relationship with God in Jesus Christ. So it is important that our day should begin and end with prayer; that we listen to God as the Scriptures are read; that we share with him our desires and our hopes, our joys and our troubles, our failures and our thanks for all his blessings, and thus keep him ever before us as the point of reference for our lives. In this way we grow aware of our failings and learn to improve, but we also come to appreciate all the beauty and goodness which we daily take for granted and so we grow in gratitude. With gratitude comes joy for the fact that God is close to us and that we can serve him.

*Pater noster... Ave Maria... Gloria Patri...
O my Jesus...*

Hymn

Ave, Regina caelorum,
ave, Domina Angelorum:
salve, radix, salve, porta,
ex qua mundo lux est orta.
Gaude, Virgo gloriosa,
super omnes speciosa,
vale, o valde decora,
et pro nobis Christum exora.

Fifth Joyful Mystery

Mary and Joseph find Jesus in the Temple, among the doctors .

FROM THE GOSPEL ACCORDING TO
LUKE (2,41-42.46.48-49)

Now his parents went to Jerusalem every year at the feast of the Passover. And when he was twelve years old, they went up according to custom. And after three days they found him in the temple, sitting among the teachers, both listening to them and asking them questions. And when they saw him, they were amazed. And his mother said to him, "Son, why have you treated us like this? Behold, your father and I have been anxiously looking for you." And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"

*From the Homily of Saint John Paul II at
the Prayer Vigil of 15th World Youth Day
(19 August 2000)*

It is Jesus you seek when you dream of happiness; it is He who awaits you when nothing you find satisfies you; it is He who is the beauty that attracts you so much; it is He who provokes you with that thirst for radicality that does not allow you to adapt to compromise; it is He who pushes you to put aside the masks that make life false; it is He who reads in your heart the truest decisions that others would like to stifle. It is Jesus who inspires in you the desire to make your life something great, the will to follow an ideal, the refusal to let yourself be swallowed up by mediocrity, the courage to commit yourselves with humility and perseverance to improving yourselves and society, making it more human and fraternal [...] Dear young people of the century that is beginning, by saying

“yes” to Christ, you say “yes” to each of your noblest ideals. I pray that He may reign in your hearts and in the humanity of the new century and millennium. Do not be afraid to entrust yourselves to Him. He will guide you, he will give you the strength to follow Him every day and in every situation.

*Pater noster... Ave Maria... Gloria Patri...
O my Jesus...*

Hymn

Salve, Regina,

*Mater misericórdiae,
vita, dulcédo et spes nostra, salve.
Ad te clamámus, éxsules filii Evae.
Ad te suspirámus geméntes et flentes
in hac lacrimárum valle.
Eia ergo, advocáta nostra,
illos tuos misericórdes óculos ad nos
convérte.
Et Iesum, benedictum fructum ventris tui,
nobis, post hoc exsílíum, osténde.
O clemens, o pia, o dulcis Virgo María!*

LITANIAE LAURETANAE

Kýrie, eléison.
Kyrie, eléison.
Christe, eléison.
Christe, eléison.
Kýrie, eléison.
Kyrie, eléison.
Christe, audi nos.
Christe, audi nos.
Christe, exáudi nos.
Christe, exáudi nos.

Pater de cáelis, Deus,
R. Miserére nobis.
Fili, redemptor mundi, Deus,

R. Miserére nobis.
Spíritus Sancte, Deus,
R. Miserére nobis.
Sancta Trinitas, unus Deus,
R. Miserére nobis.

Sancta María,
R. Ora pro nobis.
Sancta Dei génetrix, **R.**
Sancta Virgo virginum, **R.**
Mater Christi, **R.**
Mater Ecclésiæ, **R.**
Mater divínae grátiae, **R.**
Mater puríssima, **R.**
Mater castíssima, **R.**
Mater invioláta, **R.**
Mater intemeráta, **R.**
Mater amábilis, **R.**
Mater admirábilis, **R.**
Mater boni consílii, **R.**
Mater Creatóris, **R.**
Mater Salvatóris, **R.**
Mater misericórdiae, **R.**
Virgo prudentíssima, **R.**
Virgo veneránda, **R.**
Virgo praedicánda, **R.**
Virgo potens, **R.**
Virgo clemens, **R.**
Virgo fidélis, **R.**
Spéculum iustitiae, **R.**
Sedes sapiéntiae, **R.**
Cáusa nóstrae laetitiae, **R.**
Vas spirituale, **R.**
Vas honorábile, **R.**
Vas insígne devotiónis, **R.**
Rosa mýstica, **R.**
Turris Davídica, **R.**
Turris ebúrnea, **R.**
Domus áurea, **R.**
Fóederis arca, **R.**
Iánua cáeli, **R.**
Stella matutína, **R.**

Salus infirmórum, **R.**
 Refúgium peccatórum, **R.**
 Consolátrix afflictórum, **R.**
 Auxílium christianórum, **R.**
 Regina angelórum, **R.**
 Regina patriarchárum, **R.**
 Regina prophetárum, **R.**
 Regina apostolórum, **R.**
 Regina mártýrum, **R.**
 Regina confessórum, **R.**
 Regina virginum, **R.**
 Regina sanctórum ómnium, **R.**
 Regina sine labe origináli concépta, **R.**
 Regina in cáelum assúpta, **R.**
 Regina sacratíssimi Rosáarii, **R.**
 Regina familiae, **R.**
 Regina pacis, **R.**

Agnus Dei, qui tollis peccáta mundi,
parce nobis, Dómine.
 Agnus Dei, qui tollis peccáta mundi,
exáudi nos, Dómine.
 Agnus Dei, qui tollis peccáta mundi,
miserére nobis.

Ora pro nobis, sancta Dei génetrix,
ut digni efficiámur promissiónibus Christi.

Let us pray .

Lord, grant that we, your children, may always enjoy health of mind and body, and, through the intercession of the blessed Mary ever virgin, may we always be freed from the anguish of this present life and one day enjoy eternal joy. Through Christ our Lord. Amen.

BLESSING

V. The Lord be with you.

R. And with your spirit.

V. Blessed be the name of the Lord.

R. Now and forever.

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. May Almighty God bless you, the Father ✠, the Son ✠, and the ✠Holy Spirit.

R. Amen.

Hymn

Tuesday 24 June 2025

Pilgrimage to the Holy Door

The meeting point for the Pilgrimage to the Holy Door of St. Peter's Basilica is in Piazza Pia. From here the journey begins in language groups

Pres. In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Pres. May the God of hope, who, in the Word made flesh fills us with every joy and peace in our faith,
through the power of the Holy Spirit, be with us us.

All **Blessed be the Lord, our hope.**

FROM THE LETTER TO THE ROMANS (5,1-5)

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Pres. Let us set out in the name of Christ: the way who leads to the Father, the truth who sets us free, and the life who renews the world.

The Pilgrimage to the Holy Door begins, preceded by the Jubilee Cross. Along the way the Psalms are prayed or hymns are sung. Given the time that may be necessary to reach the Holy Door, one or more decades of the Holy Rosary may be recited.

PSALM 122 (121)

I was glad when they said to me,
"Let us go to the house of the Lord!"
Our feet have been standing
within your gates, O Jerusalem!
Jerusalem—built as a city
that is bound firmly together,

There the tribes go up,
the tribes of the Lord,
as was decreed for Israel,
to give thanks to the name of the
Lord.
There thrones for judgment were set,
the thrones of the house of David.

Pray for the peace of Jerusalem!
"May they be secure who love you!
Peace be within your walls
and security within your towers!"

For my brothers and companions' sake
I will say, "Peace be within you
For the sake of the house of the Lord
our God,
I will seek your good.

Near the Church of S. Maria in Traspontina a pause will be observed to allow for a brief reflection.

From the Bull "Spes non confundit" (24)

Hope finds its supreme witness in the *Mother of God*. In the Blessed Virgin, we see that hope is not naive optimism but a gift of grace amid the realities of life. [...] At the foot of the cross, she witnessed the passion and death of Jesus, her innocent son. Overwhelmed with grief, she nonetheless renewed her "fiat", never abandoning her hope and trust in God. [...] In the torment of that pain offered for love she became our Mother, the Mother of hope. [...] In the stormy events of life the Mother of God comes to our aid, supports us and invites us to have faith and to continue to hope.

The Hail Mary is recited.

PSALM 83 (84)

How lovely your dwelling, O Lord God of hosts
My soul yearns and pines
for the courts of the Lord.
My heart and flesh cry out
for the living God.

As the sparrow finds a home
and the swallow a nest to settle her young,
My home is by your altars,
Lord of hosts, my king and my God
Blessed are those who dwell in your house!
They never cease to praise you.

Blessed the man who finds refuge in you,
in their hearts are pilgrim roads.

As they pass through the valley, they
find spring water to drink.
The early rain covers it with blessings.

They will go from strength to strength
and see the God of gods on Zion.
Lord God of hosts, hear my prayer;
listen, God of Jacob.

O God, watch over our shield;
look upon the face of your anointed
Better one day in your courts
than a thousand elsewhere.
Better the threshold of the house of my God
than a home in the tents of the wicked.

For a sun and shield is the Lord God,
bestowing all grace and glory.
The Lord withholds no good thing
from those who walk without reproach.
O Lord of hosts,
blessed the man who trusts in you!

LITANY OF THE SAINTS

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Lord, have mercy.**

Lord, have mercy. **Lord, have mercy.**
Holy Mary, Mother of God, **pray for us.**

St. Michael, **pray for us.**

Holy angels of God, **pray for us.**

St. John the Baptist, **pray for us.**

St. Joseph, **pray for us.**

Saints Peter and Paul, **pray for us.**

Saint Andrew, **pray for us.**

St. John, **pray for us.**

Holy apostles and evangelists,
pray for us.

Saint Mary Magdalene, **pray for us.**

Holy disciples of the Lord, **pray for us.**

Saint Stephen, **pray for us.**

Saint Ignatius of Antioch, **pray for us.**

Saint Lawrence, **pray for us.**

Saints Perpetua and Felicitas, **pray for us.**

Saint Agnes, **pray for us.**

Holy martyrs of Christ, **pray for us.**

Saint Gregory, **pray for us.**

St. Augustine, **pray for us.**

Saint Athanasius, **pray for us.**

Saint Basil, **pray for us.**

Saint Martin, **pray for us.**

Saints Cyril and Methodius, **pray for us.**

Saint Benedict, **pray for us.**

Saint Francis, **pray for us.**

Saint Dominic, **pray for us.**

Saint Francis [Xavier], **pray for us.**

Saint Philip Neri, **pray for us.**

St. John Mary [Vianney], **pray for us.**

Saint Catherine [of Siena], **pray for us.**

Saint Teresa of Jesus, **pray for us.**

Saints of God, **pray for us.**

In your mercy, **save us, O Lord.**

From all evil, **save us, O Lord.**

From all sin, **save us, O Lord.**

From eternal death, **save us, O Lord.**

By your incarnation, **save us, O Lord.**

Through your death and resurrection,
save us, O Lord..

By the gift of the Holy Spirit,
save us, O Lord.

For all sinners **hear us, O Lord.**

Comfort and enlighten your holy
Church, **hear us, O Lord.**

Protect the Pope, the bishops, the
priests and all the ministers of the
Gospel, **hear us, O Lord.**

Send new workers into your harvest,
hear us, O Lord.

Grant justice and peace to the whole
world, **hear us, O Lord.**

Help and comfort all those who are in
trial and pain, **hear us, O Lord.**

Protect and confirm us in your holy
service

and all the people consecrated to you,
hear us, O Lord.

Jesus, Son of the living God, hear our
prayer

**Jesus, Son of the living God, hear our
prayer**

Once the Holy Door is reached, the following psalm is recited:

PSALM 23 (24)

The Lord's are the earth and its fullness; the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers.	Open you gates and make way And be lifted up, O ancient doors, that the King of glory may come in. Who is this King of glory? The Lord, strong and mighty, the Lord, mighty in battle!
Who can ascend the mountain of the Lord? or who may stand in his holy place? One whose hands are sinless, whose heart is clean, who desires not what is vain.	Open you gates and make way And be lifted up O ancient doors, that the King of glory may come in. Who is this King of glory? The Lord of hosts, he is the King of glory!
He shall receive a blessing from the Lord, a reward from God his savior. Such is the race that seeks him, that seeks the face of the God of Jacob.	

Inside the Basilica, prayers are offered for the intentions of the Holy Father: **Our Father**, three **Hail Marys**, and the **Glory Be**. Inside the Basilica there is also the option of receiving the **Sacrament of Reconciliation**.

At the Tomb of the Apostle Peter, in union with the Holy Father, the seminarians make the profession of faith, reciting the **Apostle's Creed**.

Holy Father:

Credo in unum Deum...

All:

Et in unum Dóminum Iesum Christum,
Filiúm Dei unigénitum
et ex Patre natum ante ómnia sǎcula,
Deum de Deo,
Lumen de Lúmine,
Deum verum de Deo vero,
génitum, non factum,
consubstantiálem Patri:
per quem ómnia facta sunt;
qui propter nos hómines
et propter nostram salútem,
descéndit de cælis,

et incarnátus est
de Spíritu Sancto ex Maria Vírgine
et homo factus est,
crucifixus étiam pro nobis
sub Póntio Piláto,
passus et sepúltus est
et resurrexít tértia die
secúndum Scriptúras,
et ascéndit in caelum,
sedet ad délixeram Patris
et iterum ventúrus est cum glória,
iudicáre vivos et mórtuos,
cuius regni non erit finis.

Et in Spíritum Sanctum,
Dóminum et vivificántem,

qui ex Patre Filióque procedit,
qui cum Patre et Filio
simul adorátur et conglorificátur,
qui locútus est per prophétas.

Et unam sanctam cathólicam
et apostólicam Ecclésiám.

Confíteor unum Baptísma
in remissionem peccatórum.
Et exspécto resurrectionem
mortuórum,
et vitam ventúri sæculi.
Amen.

*At the end of the Holy Father's catechesis, the Antiphon **Ave Regina caelorum** is sung.*

Ave, Regina caelorum,
ave, Domina Angelorum:
salve, radix, salve, porta,
ex qua mundo lux est orta.
Gaude, Virgo gloriosa,
super omnes speciosa,
vale, o valde decora,
et pro nobis Christum exora.

Eucharistic Celebration

Solemnity of the Nativity of St. John the Baptist

Collect

O God, who raised up Saint John the Baptist
to make ready a nation fit for Christ the Lord,
give your people, we pray,
the grace of spiritual joys
and direct the hearts of all the faithful
into the way of salvation and peace.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity
of the Holy Spirit,
God, for ever and ever.

FIRST READING

FROM THE BOOK OF THE PROPHET
ISAIAH (49,1-6)

Listen to me, O coastlands, and give attention, you peoples from afar. The Lord called me from the womb, from the body of my mother he named my name. He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. And he said to me, 'You are my servant, Israel, in whom I will be glorified.' But I said, 'I have laboured in vain; I have spent my strength for nothing and vanity; yet surely my right is with the Lord, and my recompense with my God.' And now the Lord says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him for I am honoured in the eyes of the Lord, and my God has become my strength he says: 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring

back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.'
The Word of the Lord

RESPONSORIAL PSALM

FROM PSALM 138

R. I thank you who wonderfully made me

O Lord, you search me and you know me.
You yourself know my resting and my rising;
you discern my thoughts from afar.
You mark when I walk or lie down;
you know all my ways through and through. **R.**

For it was you who formed my inmost being,
knit me together in my mother's womb.
I thank you who wonderfully made me;
how wonderful are your works,
which my soul knows well! **R.**

My frame was not hidden from you,
when I was being fashioned in secret
and moulded in the depths of the earth.

SECOND READING

FROM THE ACTS OF THE APOSTLES
(13,22-26)

In those days Paul said, 'God raised up David to be their king, of whom he testified and said, "I have found in David the son of Jesse a man after my heart, who will do all my will." Of this man's offspring

God has brought to Israel a Savior, Jesus, as he promised. Before his coming, John had proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his course, he said, "What do you suppose that I am? I am not he. No, but behold, after me one is coming, the sandals of whose feet I am not worthy to untie." 'Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation.'

The Word of the Lord.

GOSPEL

✠ FROM THE GOSPEL ACCORDING TO LUKE (1,57-66.80)

The time came for Elizabeth to give birth, and she bore a son. And her neighbors and relatives heard that the Lord had shown great mercy to her, and they rejoiced with her. And on the eighth day they came to circumcise the child. And they would have called him Zechariah after his father, but his mother answered, 'No; he shall be called John.' And they said to her, 'None of your relatives is called by this name.' And they made signs to his father, enquiring what he wanted him to be called. And he asked for a writing tablet and wrote, 'His name is John.' And they all wondered. And immediately his mouth was opened, and his tongue loosed, and he spoke, blessing God. And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea, and all who heard them laid them up in their hearts, saying, 'What then will this child be?' For the hand of the Lord was with him. And the child grew and became strong in spirit, and he was in the wilderness until the day of his public appearance to Israel.

The Gospel of the Lord.

Prayer over the offerings

We place these offerings on your altar,
O Lord,
to celebrate with fitting honor the
nativity of him
who both foretold the coming of the
world's Savior
and pointed him out when he came.
Who lives and reigns for ever and
ever.

GOSPEL ACCLAMATION

Alleluia, alleluia.

You, little child, will be called the
Prophet of the Most High,
for you will go before the Lord to make
ready his ways.

Alleluia.

Prayer After communion

Having feasted at the banquet of the
heavenly Lamb,
we pray, O Lord,
that, finding joy in the Nativity of Saint
John the Baptist,
your Church may know as the author of
her rebirth
the Christ whose coming John foretold.
Who lives and reigns for ever and ever.

JUBILEE OF PRIESTS

25-27 June 2025

PROGRAM

Wednesday 25 June

h 18:00 Celebration of Vespers and catechesis with the Bishops "Priests, heralds of Hope" (in various Churches of Rome, in language groups)

Thursday, 26 June

h 9:30 Concelebrated Mass in St. Peter's Basilica, presided over Cardinal Lazzaro You Heung-Sik, Prefect of the Dicastery for the Clergy

h 11:00 - 18:00 Jubilee pilgrimage to the Holy Door of the Papal Basilicas

h 19:00 Vocations Prayer Vigil in St. Peter's Basilica, led by Archbishop Rino Fisichella, Pro-Prefect of the Dicastery for Evangelization - Section for Fundamental Questions

Friday 27 June

h 9:00 Solemnity of the Most Sacred Heart of Jesus
Eucharistic Concelebration with Priestly Ordinations, presided over by the Holy Father Leo XIV in St. Peter's Basilica

JUBILEE OF SEMINARIANS AND PRIESTS

JUBILEE OF SEMINARIANS

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Vespers

Wednesday of the Twelfth Week in Ordinary Time

V. O God, come to our aid

R. Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Spirit.

As it was in the beginning, is now, and
ever shall be.

forever and ever. Amen. Alleluia.

HYMN

Creator and Lord
of the earth and the sky,
inextinguishable dawn,
day without sunset,

Give to our tired limbs
the joy of rest,
and in sleep may the wounds of the
soul.
be healed

If darkness falls
on the city of men,
let faith not fade away
in the hearts of believers.

Let our voice proclaim to you,
O triune and unique God,
To you let our heart sing,
and adore your spirit. Amen.

1 ant. How your wisdom shines upon
me, O God!

PSALM 138, 1-12 (I) God sees everything
*Who could ever know the mind of the Lord?
Or who was his counselor? (Rom 11:34).*

O Lord, you search me and you know
me,

you know my resting and my rising,
you discern my purpose from afar.

You mark when I walk or lie down,
all my ways lie open to you.

Before ever a word is on my tongue
you know it, O Lord, through and
through.

Behind and before you besiege me,
your hand ever laid upon me.
Too wonderful for me this knowledge,
too high, beyond my reach.

O where can I go from your spirit,
or where can I flee from your face?
If I climb the heavens, you are there.
If I lie in the grave, you are there.

If I take the wings of the dawn
and dwell at the sea's furthest end,
even there your hand would lead me,
your right hand would hold me fast.

If I say: 'Let the darkness hide me
and the light around me be night,'
even darkness is not dark for you
and the night is as clear as the day.

1 ant. How your wisdom shines upon
me, O God!

2 ant. You know me in my heart, Lord,
and give to each according to his
works.

PSALM 138, 13-18. 23-24 (II) *O God,
you have searched me and known me.*

*God is not far from each of us... in fact,
in him
we live and move and have our being
(Acts 17:27, 28).*

For it was you who created my being,
knit me together in my mother's womb.
I thank you for the wonder of my being,
for the wonders of all your creation.

Already you knew my soul,
my body held no secret from you
when I was being fashioned in secret
and moulded in the depths of the
earth.

Your eyes saw all my actions,
they were all of them written in your
book;
every one of my days was decreed
before one of them came into being.

To me, how mysterious your thoughts,
the sum of them not to be numbered!
If I count them, they are more than the
sand;
to finish, I must be eternal, like you.

O search me, God, and know my heart.
O test me and know my thoughts.
See that I follow not the wrong path
and lead me in the path of life eternal.

2 ant. You know me in my heart O Lord,
and give to each according to his
works.

3 ant. In Christ the universe was created
and he holds all things in being

CANTICLE cf Col 1, 3. 12-20

*Christ was born before every creature,
He is the firstborn from the dead.*

Let us give thanks to the Father,
who has qualified us to share
in the inheritance of the saints in light.

He has delivered us from the dominion
of darkness
and transferred us to the kingdom of
his beloved Son,
in whom we have redemption,
the forgiveness of sins.

He is the image of the invisible God,
the firstborn of all creation,
for in him all things were created, in
heaven and on earth,
visible and invisible.

All things were created
through him and for him.
He is before all things,
and in him all things hold together.

He is the head of the body, the Church;
he is the beginning,
the firstborn from the dead,
that in everything he might be pre-
eminent.

For in him all the fullness of God was
pleased to dwell,
and through him to reconcile to himself
all things,
whether on earth or in heaven,
making peace by the blood of his cross.

3 ant. In Christ the universe was created
and he holds all things in being

SHORT READING 1 John 2, 3-6

We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him. We can be sure that we are in God only when the one who claims to be living in him is living the same kind of life as Christ lived.

SHORT RESPONSORY

R. Guard us, Lord, as the apple of your eye.

– Guard us, Lord, as the apple of your eye.

V. Hide us in the shadow of your wings.

– Guard us, Lord, as the apple of your eye.

Glory be to the Father and to the Son and to the Holy Spirit.

– Guard us, Lord, as the apple of your eye.

Magnificat Antiphon.

With the might of your arm, Lord,
scatter the proud, and exalt the humble.

CANTICLE OF THE BLESSED VIRGIN

My soul glorifies the Lord,
my spirit rejoices in God, my Saviour.
He looks on his servant in her lowliness;
henceforth all ages will call me
blessed.

The Almighty works marvels for me.
Holy his name!
His mercy is from age to age,
on those who fear him.

He puts forth his arm in strength
and scatters the proud-hearted.
He casts the mighty from their thrones
and raises the lowly.

He fills the starving with good things,
sends the rich away empty.

He protects Israel, his servant,
remembering his mercy,
the mercy promised to our fathers,
to Abraham and his sons for ever.

Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen.

Magnificat Antiphon.

With the might of your arm, Lord,
scatter the proud, and exalt the humble.

INTERCESSIONS

The mercy of God the Father toward
his people surpasses the greatness of
the earth and the heavens. Let us show
ourselves grateful for such love and
acclaim:

Let all who hope in you, O Lord, rejoice.

Lord, you sent your Son not to judge,
but to save the world,
– may his cross bring us the fruits of
eternal life.

You have constituted priests as
ministers of Christ and dispensers of
your mysteries,
– grant them fidelity, knowledge and
charity.

Bless those whom you have called to
perfect chastity for the kingdom of
heaven,
- may they follow Christ your Son with
the generosity of the saints.
You who created man and woman,
- make every family a true community
founded on sincere love.
You have destroyed our sins through
the sacrifice of your Son,
- grant the deceased forgiveness and
peace.

Our Father

PRAYER

O merciful God,
who fills with good things all those who
hunger and thirst for justice,
remember your family gathered in
prayer
and transform our poverty into the
richness of your love.
Through Christ our Lord
Amen

Thursday 26 June 2025

Eucharistic Celebration
«For Vocations to Holy Orders»

Collect

O God, who willed to provide shepherds for your people,
pour out in your Church a spirit of piety and fortitude,
to raise up worthy ministers for your altars and make them ardent yet gentle heralds of your Gospel.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

FIRST READING

FROM THE LETTER TO THE
HEBREWS (5, 1-10)

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, after the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplica-

tions, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek
The Word of the Lord

RESPONSORIAL PSALM

FROM PSALM 109 (110)

R. You are a priest forever, Christ the Lord.

The Lord says to my lord:
"Sit at my right hand,
while I make your enemies your
footstool." **R.**

The scepter of your might:
the Lord extends your strong scepter
from Zion.
Have dominion over your enemies! **R.**

Yours is princely power from the day of
your birth.
In holy splendor before the daystar,
like dew I begot you. **R.**

The Lord has sworn and will not waver:
"You are a priest forever in the manner
of Melchizedek." **R.**

GOSPEL ACCLAMATION

Alleluia, alleluia

Come follow me, says the Lord,

I will make you fishers of men.

Alleluia.

GOSPEL

✠ FROM THE GOSPEL ACCORDING TO LUKE (5, 1-11)

At that time, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, ¹and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

The Gospel of the Lord

Prayer over the Offerings

look kindly, we pray, O Lord,
on the prayers and offerings of your
people,
that the stewards of your mysteries
may grow in number and persevere
always in your love.
Through Christ our Lord.

EUCCHARISTIC PRAYER III

You are indeed Holy, O Lord,
and all you have created

rightly gives you praise,
for through your Son
our Lord Jesus Christ,
by the power and working of the Holy
Spirit,
you give life to all things and make
them holy,
and you never cease to gather a people
to yourself,
so that from the rising of the sun to its
setting
a pure sacrifice may be offered to your
name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts
we have brought to you for
consecration,
that they may become the ✠ Body and
Blood
of your Son our Lord Jesus Christ
at whose command we celebrate these
mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the
blessing,
broke the bread
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU AND EAT OF IT:
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice,
and, giving you thanks, he said the
blessing,
and gave the chalice to his disciples,
saying:

TAKE THIS, ALL OF YOU AND DRINK
FROM IT:
FOR THIS IS THE CHALICE OF MY BLOOD
THE BLOOD OF THE NEW AND
ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

Mystery of faith.
*We proclaim your death, Lord,
And profess your resurrection,*

Until you come again.

Therefore, O Lord, as we celebrate
the memorial of the saving Passion of
your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second
coming,
we offer you in thanksgiving
this holy and living sacrifice.

Look, we pray,
upon the oblation of your Church and,
recognizing the sacrificial Victim by
whose
death you willed to reconcile us to
yourself,
grant that we, who are nourished by
the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in
Christ.

May he make of us an eternal offering
to you,
so that we may obtain an inheritance
with your elect, especially with
the most Blessed Virgin Mary, Mother
of God,
with your blessed Apostles
and glorious Martyrs and with all the
Saints,
on whose constant intercession
in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation,
we pray, O Lord, advance
the peace and salvation of all the world.
Be pleased to confirm in faith and
charity
your pilgrim Church on earth,

with your servant Leo our Pope
the Order of Bishops,
all the clergy,
and the entire people
you have gained for your own.

Listen graciously to the prayers of this
family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever
the fullness of your glory
through Christ our Lord, through whom
you bestow on the world all that is good.

Through him, and with him and in him,
O God almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours
forever and ever.
Amen.

Prayer After Communion

Renewed with the Bread of the
heavenly table,
we entreat you, O Lord, that through
this Sacrament of charity
the seeds you saw with great
abundance in the field of your Church
may come to maturity,
so that many may make it their choice
in life to serve you in their brothers and
sisters.
Through Christ our Lord.

Pilgrimage to the Holy Door

After the Eucharistic Celebration in St. Peter's Basilica, priests have the opportunity to make the Jubilee Pilgrimage to the Holy Door of the four Papal Basilicas, where they can also celebrate the Sacrament of Reconciliation.

For prayers during the Pilgrimage, see the suggestions for June 24.

Prayer Vigil

Hymn ***Pellegrini di speranza***

**Fiamma viva della mia speranza
questo canto giunga fino a Te!
Grembo eterno d'infinita vita
nel cammino io confido in Te.**

Ogni lingua, popolo e nazione
trova luce nella tua Parola.
Figli e figlie fragili e dispersi
sono accolti nel tuo Figlio amato.

Dio ci guarda, tenero e paziente:
nasce l'alba di un futuro nuovo.
Nuovi Cieli Terra fatta nuova:
passa i muri Spirito di vita.

Alza gli occhi, muoviti col vento,
serra il passo: viene Dio, nel tempo.
Guarda il Figlio che s'è fatto Uomo:
mille e mille trovano la via.

While the choir performs the Jubilee Hymn, the presider enters accompanied by bishops, priests and seminarians. Arriving at the seat, he turns to the assembled assembly and says:

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Then he prays:

Peace be with you

R. And with your spirit.

INVOCATIONS TO CHRIST THE LORD

The presider introduces the invocations to Christ the Lord:

Dearest brothers,
turning to Christ,
who bore our sins in his body,
on the wood of the cross,
we recognize our infidelities to the gift
of our vocation
and we confidently invoke mercy and
forgiveness.

A bishop:

Lord, who sent us to guide your people
on the paths of life,
have mercy on us for those occasions
when we were not builders of unity,
teachers of reconciliation, or
promoters of ecclesial communion.

R. Kyrie Eleison

A priest:

Christ, Lord of the harvest, you sent us
to work in your vineyard,
have mercy on us for all the times when
we hesitated to boldly proclaim your
word
and unworthily celebrated the
Eucharist which you entrusted to your
Church.

R. Christe Eleison.

A seminarian:

Lord, support and strength of our
vocation,

have mercy on us for the times
when we have hesitated to respond
generously to your call
and placed earthly considerations
before the joy of the Gospel.

R. Kyrie Eleison

The presider concludes:

May Almighty God have mercy on us,
Forgive us our sins and bring us to
everlasting life.

R. Amen.

He continues:

Let us pray.
O God, who always provide shepherds
for your people,
pour out upon your Church the Spirit of
piety and fortitude
so that you may raise up worthy
ministers of the altar
and make them strong and gentle
heralds of your Gospel.
Through our Lord Jesus Christ, your Son,
and lives and reigns with you, in the
unity of the Holy Spirit,
God, forever and ever.

R. Amen.

LISTENING TO THE WORD OF GOD

FIRST READING

FROM THE BOOK OF THE PROPHET JEREMIAH (1, 4-9)

Now the word of the Lord came to me,
saying, "Before I formed you in the
womb I knew you, and before you were
born I consecrated you; I appointed you
a prophet to the nations." Then I said,
"Ah, Lord God! Behold, I do not know

how to speak, for I am only a youth." But the Lord said to me, "Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. Do not be afraid of them, for I am with you to deliver you, declares the Lord." Then the Lord put out his hand and touched my mouth. And the Lord said to me, "Behold, I have put my words in your mouth."

The Word of the Lord

RESPONSORIAL PSALM

FROM PSALM 95 (96)

R. I will proclaim your salvation, O Lord.

Sing to the Lord a new song,
Sing to the Lord, all the earth.
Sing to the Lord, bless his name. *R.*

Proclaim his salvation day by day.
Tell of his glory among the people,
Tell all the peoples his wonders. *R.*

Say among the nations, "The Lord reigns!"
The world is stable, it cannot be shaken!
He judges the people with
righteousness. *R.*

SECOND READING

FROM THE LETTER OF SAINT PAUL THE APOSTLE TO THE EPHESIANS (4, 1-7.11-13)

I therefore, a prisoner for the Lord,
urge you to walk in a manner worthy

of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, Word of God.

GOSPEL ACCLAMATION

Alleluia

Go and make disciples of all nations,
says the Lord;
behold, I am with you always,
until the end of the world.
Alleluia.

GOSPEL

✠ FROM THE GOSPEL ACCORDING TO MATTHEW (9, 35-38)

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

The Gospel of the Lord.

HOMILY AND TESTIMONIES

After a moment of silence, the presider, in light of the word of God just proclaimed, introduces the testimony of a bishop, a priest and a seminarian.

UNIVERSAL PRAYER

After a brief moment of silence, the presider introduces the prayer:

Dearest brothers,
we turn with trust to God, the Father of every vocation.

We entrust to him those he has placed as guides and caring servants of his people.

may always be faithful to her vocation as a people gathered together from the unity of the Father and the Son and the Holy Spirit,
and manifest herself to the world as a sacrament of holiness and communion, leading the world to the fullness of your love.

Through Christ our Lord.

R. Amen.

A deacon, a seminarian or a lay person:

Let us pray for the holy Church of God .

May the Lord, who gathers us from all the peoples of the earth,
grant us peace and unity in communion with our Pope Leo,
with the College of Bishops and the holy people of God.

A deacon, a seminarian or a lay person:

Let us pray for our bishops .

May the Lord, who in the apostolic succession
has placed them in charge of his flock,
grant them a spirit of counsel and fortitude, of knowledge and piety.

After a brief moment of silence, a bishop says:

Almighty God, grant that your Church,
under the guidance of Pope Leo and all her pastors,

After a brief moment of silence, a priest says:

O God, shepherd of believers,
who build up the Church with the variety and richness of your gifts
and govern it with the strength of your love,

grant that the bishops you have chosen
as shepherds of your people,
may preside over the flock in the name
of Christ
as teachers faithful to his doctrine,
priests of the divine mysteries,
and servants and guides of their
brothers.
Through Christ our Lord.
R. Amen.

A deacon, a seminarian or a lay person:

Let us pray for all priests.

May the Lord, who called them to
be ministers and dispensers of his
mysteries,
grant them joy and fidelity in the
vocation they have received.

After a brief moment of silence, a seminarian says:

Lord our God,
who lead your people through the
ministry of priests,
grant them perseverance in serving
your will,
so that in their ministry and life they
may give you glory in Christ.
He who lives and reigns forever and ever.
R. Amen.

A deacon, a seminarian or a lay person:

Let us pray for vocations to holy orders

May the Lord who continually calls men
to labour in his vineyard,
find generous responses, perseverance
in love, and the desire to serve him in
others.

After a brief moment of silence, a priest says:

O God, who always provides shepherds
for your people,
pour out upon your Church the Spirit of

piety and fortitude
so that you may raise up worthy
ministers of the altar
and make them strong and gentle
heralds of your Gospel.
Through Christ our Lord.
R. Amen.

A deacon, a seminarian or a lay person:

We pray for all the ministers of the Church .

May the Lord grant them comfort in
sickness, perseverance in difficulties,
And support in persecution.
May those who have completed their
journey in this world be filled with his
gifts in the next.

After a brief moment of silence, a bishop says:

O God, who teach the ministers of your
Church
not to be served but to serve,
grant them to be tireless in action,
gentle in service, and persevering in
prayer.
Give them comfort in suffering, strength
in trials,
and joy in witnessing the Gospel.
Admit to the communion of saints
all those who have faithfully exercised
the ministry in your name.
We ask this through Christ our Lord.
R. Amen.

The presider introduces the Lord's prayer:

Pater noster...

SONG OF THANKSGIVING AND PRAISE

After the prayer, the one presiding says:

Now, dear brothers, let us raise our song of thanksgiving and praise for the vocation we have received, for the gifts that the Lord has not allowed us to lack in our lives, and for the joy we have experienced in our ministry. We do so with the words of Mary most holy, the Mother of priests and of the Church, and model of those who generously offer their lives in service to their brothers.

My soul glorifies the Lord,
my spirit rejoices in God, my Savior.
He looks on his servant in her lowliness;
henceforth all ages will call me blessed.
The Almighty works marvels for me.
Holy his name!
His mercy is from age to age,
on those who fear him.
He puts forth his arm in strength
and scatters the proud-hearted.
He casts the mighty from their thrones
and raises the lowly.
He fills the starving with good things,
sends the rich away empty.
He protects Israel, his servant,
remembering his mercy,
the mercy promised to our fathers,
to Abraham and his sons forever.
Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen.

SOLEMN BLESSING

*Once the Magnificat has been sung the
presider invokes a blessing on all those present.*

God, our Father, who provide
benevolently for your people
and govern them with love,
give the Spirit of wisdom

to those you have placed as leaders of
your Church,
R. Amen

You, entrusted us
with the task of preaching the Gospel
of Christ,
help us to be, with all our strength,

authentic and passionate witnesses of his word.

R. Amen

You, who by your grace
made us dispensers of your mysteries,
grant us to be ministers of unity and
peace in the world
in imitation of Christ your Son.

R. Amen

And may the blessing of almighty God
come down on you
Father ✠ and Son ✠ and ✠ Holy Spirit.

R. Amen

The Deacon dismisses the assembly:
Go in peace, glorifying the Lord by your life

R. Thanks be to God

Everyone sings a Marian antiphon.

Friday 27 June 2025

Solemnity of the Most Sacred Heart of Jesus

**EUCCHARISTIC CONCELEBRATION WITH
PRIESTLY ORDINATIONS**

presided over by the Holy Father Pope Leo XIV in St. Peter's Basilica

JUBILEE HYMN

Pilgrims of Hope

Like a flame my hope is burning,
may my song arise to you:
Source of life that has no ending,
on life's path I trust in you.

Ev'ry nation, tongue, and people
find a light within your Word.
Scattered fragile sons and daughters
find a home in your dear Son.

God, so tender and so patient,
dawn of hope, you care for all.
Heav'n and earth are recreated
by the Spirit of Life set free.

Raise your eyes, the wind is blowing,
for our God is born in time.
Son made man for you and many
who will find the way in him.

JUBILEE PRAYER

Father in heaven,
may the faith you have given us
in your son, Jesus Christ, our brother,
and the flame of charity enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed hope
for the coming of your Kingdom.

May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within both
humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, Pilgrims of Hope,
a yearning for the treasures of heaven.

May that same grace spread
the joy and peace of our Redeemer
throughout the earth.

To you our God, eternally blessed,
be glory and praise for ever.

Amen