

JUBILEE OF MARIAN SPIRITUALITY

PRAYER VIGIL FOR PEACE

Presided over by the Holy Father

LEO XIV



PIAZZA SAN PIETRO 11 OCTOBER 2025

INTRODUCTORY RITES

Jubilee Hymn Pilgrims of Hope

The choir and the assembly:

Fiamma viva della mia speranza questo canto giunga fino a Te! Grembo eterno d'infinita vita nel cammino io confido in Te.

- Ogni lingua, popolo e nazione trova luce nella tua Parola.
 Figli e figlie fragili e dispersi sono accolti nel tuo Figlio amato.
- 2. Dio ci guarda, tenero e paziente: nasce l'alba di un futuro nuovo. Nuovi Cieli Terra fatta nuova: passa i muri Spirito di vita.
- 3. Alza gli occhi, muoviti col vento, serra il passo: viene Dio, nel tempo. Guarda il Figlio che s'è fatto Uomo: mille e mille trovano la via.

The Holy Father:

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Peace be with you.

R. And with your spirit.

The Holy Father:

Dear brothers and sisters, we have gathered here this evening to pray the Holy Rosary together and to entrust to the intercession of Mary, whom we venerate as Mother of the Church and Mother of Hope, the yearning for peace that rises from all humanity. To her, our most loving mother, we address our prayer that she may preserve in us the image of her Son and, under her protection, we may live as brothers and sisters, thus becoming, in a world torn by strife and discord, artisans of peace.

VENI, CREATOR SPIRITUS

- 1. Veni, creator Spiritus, mentes tuorum visita, imple superna gratia, quæ tu creasti, pectora.
- 2. Qui diceris Paraclitus, donum Dei altissimi, fons vivus, ignis, caritas, et spiritalis unctio.
- 3. Tu septiformis munere, dexteræ Dei tu digitus, tu rite promissum Patris, sermone ditans guttura.

- 4. Accende lumen sensibus, infunde amorem cordibus, infirma nostri corporis virtute firmans perpeti.
- 5. Hostem repellas longius pacemque dones protinus: ductore sic te prævio vitemus omne noxium.
- 6. Per te sciamus da Patrem, noscamus atque Filium, te utriusque Spiritum credamus omni tempore.

Amen.

THE HOLY ROSARY

First mystery The annunciation to Our Lady by the angel Gabriel

Guide:

The first joyful mystery

Cantor:

The annunciation

Reader:

A reading from the holy Gospel according to Luke 1:26-28.30-35.38

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you». Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end». But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God". Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word".

A moment of silence is observed

Reader:

She is the Virgin who shall conceive and bear a son, whose name will be called Emmanuel. She stands out among the poor and humble of the Lord, who confidently hope for and receive salvation from Him. With her the exalted Daughter of Sion, and after a long expectation of the promise, the times are fulfilled and the new Economy established, when the Son of God took a human nature from her. (*Lumen Gentium*, No. 55)

Guide and assembly:

Our Father... Hail Mary...

Choir:

Gloria Patri et Filio et Spiritui Sancto.

R. Sicut erat in principio, et nunc et semper et in sæcula sæculorum. Amen.

Guide:

Oh my Jesus, forgive us our sins. Save us from the fires of hell. Lead all souls to heaven, especially those in most need of Thy mercy.

Guide:

Queen of peace. R. Pray for us.

Choir and assembly:

Il tredici maggio apparve Maria a tre pastorelli in Cova d'Iria.

Ave! Ave, ave Maria! Ave! Ave, ave Maria! FATIMA AVE MARIA

Second mystery The visitation of Our Lady to St. Elizabeth

Guide:

The second joyful mystery

Cantor:

The visit of Mary to Elizabeth

Reader:

A reading from the holy Gospel according to Luke

1:39-45

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit, cried out in a loud voice and said, «Most blessed are you among women, and blessed is the fruit of your womb.

And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled».

A moment of silence is observed.

Reader:

The maternal duty of Mary toward men in no way obscures or diminishes this unique mediation of Christ, but rather shows His power. For all the salvific influence of the Blessed Virgin on men originates, not from some inner necessity, but from a purely gratuitous disposition of God. It flows forth from the superabundance of the merits of Christ. In no way does it impede, but rather does it foster the immediate union of the faithful with Christ. (*Lumen Gentium*, No. 60)

Guide and assembly:

Our Father... Hail Mary...

Choir:

Gloria Patri et Filio et Spiritui Sancto.

R. Sicut erat in principio, et nunc et semper et in sæcula sæculorum. Amen.

Guide:

Oh my Jesus, forgive us our sins. Save us from the fires of hell. Lead all souls to heaven, especially those in most need of Thy mercy.

Guide:

Queen of peace.

R. Pray for us.

Choir and assembly:

By honoring Mary and loving her Son the peace of the world will most surely be won.

Ave! Ave, ave Maria! Ave! Ave, ave Maria!

Third mystery **Jesus is born in the stable at Bethlehem**

Guide:

The third joyful mystery

Cantor:

Jesus is born in Bethlehem

Reader:

A reading from the holy Gospel according to Luke

2.1-7

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

A moment of silence is observed

Reader:

Predestined from eternity by that decree of divine providence to be the Mother of God, the Blessed Virgin was on this earth the virgin Mother of the Redeemer and the humble handmaid of the Lord. In this singular way she cooperated by her obedience, faith, hope and burning charity in the work of the Savior in giving back supernatural life to souls. Wherefore she is our mother in the order of grace. (*Lumen Gentium*, No. 61)

Guide and aseembly:

Our Father... Hail Mary...

Choir:

Gloria Patri et Filio et Spiritui Sancto.

R. Sicut erat in principio, et nunc et semper et in sæcula sæculorum. Amen.

Guide:

Oh my Jesus, forgive us our sins. Save us from the fires of hell. Lead all souls to heaven, especially those in most need of Thy mercy.

Guide:

Queen of peace.

R. Pray for us.

FATIMA AVE MARIA

Choir and assembly:

A tres pastorcitos la madre de Dios descubre el mistério de su Corazón.

Ave! Ave, ave Maria! Ave! Ave, ave Maria!

Fourth mystery The presentation of Jesus in the Temple

Guide:

The fourth joyful mystery

Cantor:

The presentation of Jesus in the Temple

Reader:

A reading from the Holy Gospel according to Luke 2:22-23.25-28

When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the holy Spirit was upon him. It had been revealed to him by the holy Spirit that he should not see death before he had seen the Messiah of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God.

A moment of silence is observed

Reader:

The Church, contemplating Mary's hidden sanctity, imitating her charity and faithfully fulfilling the Father's will, by receiving the word of God in faith becomes herself a mother. She herself is a virgin, who keeps the faith given to her by her Spouse whole and entire. Imitating the mother of her Lord, and by the power of the Holy Spirit, she keeps with virginal purity an entire faith, a firm hope and a sincere charity. (*Lumen Gentium*, No. 64)

Guide and assembly:

Our Father... Hail Mary...

Choir:

Gloria Patri et Filio et Spiritui Sancto.

R. Sicut erat in principio, et nunc et semper et in sæcula sæculorum. Amen.

Guide:

Oh my Jesus, forgive us our sins. Save us from the fires of hell. Lead all souls to heaven, especially those in most need of Thy mercy.

Guide:

Queen of peace.

R. Pray for us.

FATIMA AVE MARIA

Choir and assembly:

Disons le rosaire, convertissons-nous! Au ciel, notre Mère nous conduira tous!

Ave! Ave, ave Maria! Ave! Ave, ave Maria!

Fifth mystery The finding of Jesus in the Temple

Guide:

The fifth joyful mystery

Cantor:

Jesus if found with the doctors of law in the Temple

Reader:

A reading from the Holy Gospel according to Luke

2:41-47.51

Each year his parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

A moment of silence is observed

Reader:

Just as the Mother of Jesus, glorified in body and soul in heaven, is the image and beginning of the Church as it is to be perfected is the world to come, so too does she shine forth on earth, until the day of the Lord shall come, as a sign of sure hope and solace to the people of God during its sojourn on earth.

(Lumen Gentium, No. 68)

Guide and assembly:

Our Father... Hail Mary...

Choir:

Gloria Patri et Filio et Spiritui Sancto.

R. Sicut erat in principio, et nunc et semper et in sæcula sæculorum. Amen.

Guide:

Oh my Jesus, forgive us our sins. Save us from the fires of hell. Lead all souls to heaven, especially those in most need of Thy mercy.

Guide:

Queen of peace.

R. Pray for us.

SALVE REGINA

Choir and assembly

Salve, Regina,

mater misericordiæ, vita, dulcedo et spes nostra, salve.

Ad te clamamus, exsules filii Evae.

Ad te suspiramus, gementes et flentes in hac lacrimarum valle.

Eia ergo, advocata nostra,

illos tuos misericordes oculos ad nos converte.

Et Iesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende.

O clemens, o pia, o dulcis Virgo Maria

Litany of Loreto

Choir and assembly sing the litany in responsorial form:

Kyrie, eleison
Christe, eleison
Kyrie, eleison

Sancta Maria Sancta Dei Genetrix, Sancta Virgo virginum,

Mater Christi,
Mater Ecclesiæ,
Mater Misericordiae
Mater divinæ gratiæ,
Mater Spei
Mater purissima,
Mater castissima,
Mater inviolata,
Mater intemerata,
Mater admirabilis,
Mater boni consilii,
Mater Creatoris,
Mater Salvatoris,

Virgo prudentissima, Virgo veneranda, Virgo prædicanda, Virgo potens, Virgo clemens, Virgo fidelis,

Speculum iustitiæ, Sedes sapientiæ, Causa nostræ laetitiæ, Vas spirituale, R. Kyrie, eleison

R. Christe, eleison

R. Kyrie, eleison

R. ora pro nobis.

Vas honorabile, Vas insigne devotionis, Rosa mystica, Turris davidica, Turris eburnea, Domus aurea, Fœderis arca. Ianua cæli, Stella matutina, Salus infirmorum, Refugium peccatorum, Solacium migrantium Consolatrix afflictorum, Auxilium christianorum,

Regina angelorum, Regina patriarcharum, Regina prophetarum, Regina apostolorum, Regina martyrum, Regina confessorum, Regina virginum, Regina sanctorum omnium, Regina sine labe originali concepta, Regina in cælum assumpta, Regina sanctissimi rosarii, Regina familiæ, Regina pacis, Agnus Dei, qui tollis peccata mundi, Agnus Dei, qui tollis peccata mundi, Agnus Dei, qui tollis peccata mundi,

R. ora pro nobis.

R. ora pro nobis. R. ora pro nobis.

R. ora pro nobis. R. ora pro nobis.

R. ora pro nobis.

R. ora pro nobis.

R. ora pro nobis.

R.parce nobis, Domine.

R. exaudi nobis, Domine.

R. miserere nobis.

Address of the Holy Father

Silent period of personal reflection.

EXPOSITION AND ADORATION OF THE BLESSED SACRAMENT

The Deacon exposes the Blessed Sacrament

Hymn during exposition

ADORO TE DEVOTE

- Adoro te devote, latens Deitas, quæ sub his figuris vere latitas: tibi se cor meum totum subiicit, quia te contemplans totum deficit.
- 2. Visus, tactus, gustus in te fallitur, sed auditu solo tuto creditur: credo quidquid dixit Dei Filius: nil hoc verbo Veritatis verius.
- In cruce latebat sola Deitas, at hic latet simul et humanitas: ambo tamen credens atque confitens, peto quod petivit latro paenitens.
- 4. Plagas, sicut Thomas, non intueor: Deum tamen meum te confiteor; fac me tibi semper magis credere, in te spem habere, te diligere.

- 5. O memoriale mortis Domini! Panis vivus, vitam praestans homini! Præsta meæ menti de te vivere, et te illi semper dulce sapere.
- 6. Pie pellicane, Iesu Domine! Me immundum munda tuo Sanguine: cuius una stilla salvum facere totum mundum quit ab omni scelere.
- Iesu, quem velatum nunc aspicio, oro fiat illud quod tam sitio: ut te revelata cernens facie, visu sim beatus tuæ gloriæ.
 Amen.

A period of silence follows for adoration and personal prayer

Scripture reading

Reader:

Is 2:2.4-5

In days to come, the mountain of the Lord's house shall be established as the highest mountain and raised above the hills.

All nations shall stream toward it.

He shall judge between the nations, and set terms for many peoples.

They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again.

House of Jacob, come, let us walk in the light of the Lord!

A period of silence follows for adoration and personal prayer.

Invocations

Cantor:

Kyrie, eleison.

The assembly responds: Kyrie, eleison.

Lord, you who love life, bring peace to our hearts. R.

Lord, you who love life, bring peace to our families. R.

Lord, you who love life, bring peace to our peoples. **R**.

Lord, you who love life, bring peace to where the fate of nations is decided. \tilde{R} .

Lord, you who love life, bring peace to where war is present today. R.

A period of silence follows for adoration and personal prayer

BENEDICTION OF THE BLESSED SACRAMENT

TANTUM ERGO

The choir and assembly sing together:

- 1. Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; præstet fides supplementum sensuum defectui.
- 2. Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio; Procedenti ab utroque compar sit laudatio.
 Amen.

The Holy Father:

Oremus.

Deus, qui nobis sub sacramento mirabili passionis tuæ memoriam reliquisti, tribue, quæsumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari, ut redemptionis tuæ fructum in nobis iugiter sentiamus. Qui vivis et regnas in sæcula sæculorum.

The Holy Father blesses the assembly with the Blessed Sacrament.

Divine Praises

The Holy Father and the assembly together:

Blessed be God. Blessed be his holy Name. Blessed be Jesus Christ, true God and true man. Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most holy Sacrament of the altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste Spouse.
Blessed be God in his Angels and in his Saints.

The deacon replaces the Blessed Sacrement in the tabernacle.

Hymn during reposition

Madre fiducia nostra

Madre, fiducia nostra, Madre della speranza, tu sei nostro sostegno, tu sei la guida, tu sei conforto, in te noi confidiamo, tu sei Madre nostra.

In te piena di grazia si compie il mistero, in te, Vergine pura, il Verbo eterno s'è fatto carne, in te l'uomo rinasce per la vita eterna.

Nella tua fiducia noi cammineremo per donare al mondo la vita. Portatori di Cristo, salvatori dei fratelli.

Madre del Redentore, proteggi i tuoi figli, a te noi affidiamo la nostra vita, il nostro cuore, conservaci fedeli al divino Amore.